



2026  
Department of Utah  
VFW & VFW AUXILIARY  
STATE CONVENTION



Hyatt Place – Salt Lake City/Lehi  
3700 North Outlet Parkway  
Lehi, UT (Exit 284)  
June 12 – 14, 2026





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**How to Use This Fillable PDF Registration Package:** To open and complete a fillable PDF form or package, you will need a free Adobe Acrobat Reader. If you do not have it installed on your computer, you may download the latest version, free of charge from <https://get.adobe.com/reader/>.

**RECOMMENDATIONS:** It is recommended that you first **Download and Save this PDF package to your computer and then open it with Adobe Acrobat Reader and fill in.** We do not recommend using any web browser to open the form as most have issues with fillable PDF forms. **We also recommend you select SAVE often while filling out the form.**

**NOTE(S):**

- 1. This packet is designed to register up to five (5) attendees.**
- 2. If you wish to hand scribe, please select Print and fill out the package. Blue text boxes will not print.**

**Page 5 - Convention Registration:** Early registration cost \$80 and ends **May 28, 2026** - Late Registration - \$85 after **May 28, 2026**. Saturday's Lunch will be a Deli Board (Build Your Own Sandwich with classic offerings and accompaniments). Dinner will be Fajita Bar. Please be sure to inform us of any dietary restrictions. We will do what we can to accommodate your needs. If not registering for the convention, cost for lunch only is \$30; cost for dinner only is \$40.

**Page 6 - All hotel reservations are to be made by the attendees.** The cut-off date for hotel reservations is **May 28, 2026**. In order to receive the conference preferred rates, you must let them know that you are with the VFW. Use Room Rates (includes complimentary breakfast) are as follows: \$149.00 (Single King w/Sofa Bed) plus 13.02% tax per night; \$149.00 (Double Queen w/Sofa Bed) plus 13.02% tax per night.

**Note: The reservation link is on Page 5 Hyatt Place - Salt Lake City/Lehi, 3700 North Outlet Parkway, Lehi, UT (Exit 284) (385) 345-8300**

**Page 7 - All ads to be entered into the conference booklet must be received and paid for by *May 20, 2026*.**

**Page 8 - Summary and Payment Sheet:** All payment information is on this page. The Department of Utah will accept checks, Venmo, and credit card payments. If paying by check, print and include a copy of **page 8** with your payment.

**Print a copy of this package for your files. Send as an attachment to the following e-mail: Dennis Parizek, VFW Department of Utah, Adjutant/Quartermaster ([djdparizek@aol.com](mailto:djdparizek@aol.com)).** If you have any questions, please contact Dennis Parizek, at (801) 695-5741 or e-mail:

[djdparizek@aol.com](mailto:djdparizek@aol.com).



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**\*\*Tentative Schedule of Events\*\***

Friday, June 12, 2023	Arrival Day	Room
3:00 p.m. – 6:00 p.m.	Convention Registration	Hallway Rooms 1, 2, 3
3:00 p.m. – 10:00 p.m.	Hospitality Room Open	TBA
5:00 p.m. – 6:00 p.m.	VFW Auxiliary Council of Administration Meeting	Meeting Room 1
6:00 p.m.	Commander’s Dinner (Invitation Only)	TBA
Saturday, June 13, 2023	Convention Day 1	Room
8:00 a.m. – 9:00 a.m.	Convention Registration	Hallway Rooms 1, 2, & 3
9:00 a.m. – 10:00 a.m.	Joint Opening	Meeting Rooms 2 & 3
10:00 a.m. – 11:30 a.m.	VFW Council of Administration and Business Meetings	Meeting Rooms 2 & 3
10:00 a.m. – 11:30 a.m.	VFW Auxiliary Business Meeting	Meeting Room 1 Meeting Rooms 2 & 3
12:00 p.m. – 1:30 p.m.	Awards Luncheon – Master of Ceremonies Glenn Spencer, Jr. Vice Commander	
1:30 p.m. – 3:30 p.m.	Business Meetings Resume	Meeting Rooms 1, 2, & 3
3:30 p.m. – 4:30 p.m.	Quartermaster Training	TBA
3:30 p.m. – 4:30 p.m.	Post Service Officer Training	TBA
6:00 p.m. – 7:00 p.m.	Social Hour – No Host Cash Bar	Hallway Rooms 1, 2, & 3
7:00 p.m.	Banquet – Master of Ceremonies Timothy Von Bon, Sr. Vice Commander	Meeting Rooms 1, 2, & 3
	Guest Speakers: VFW Auxiliary National Representative – Sandra Uzell National Chaplain 2025-2026 VFW National Representative – Harold J. "Hal" Roesch, Past Commander-In-Chief, 2020-2021	
5:00 p.m. – 11:00 p.m.	Hospitality Room Open	TBA
Sunday, June 14, 2023	Convention Day 2	Room
9:00 a.m.	Memorial Service	Meeting Rooms 2 & 3
10:00 a.m.	VFW Business Meeting Election of Officers/Installation	Meeting Rooms 2 & 3
10:00 a.m.	VFW Auxiliary Business Meeting Election of Officers/Installation	Meeting Room 1
12:00 p.m.	VFW Council of Administration Meeting Mandatory Attendance for all 2026-2027 District/Post Commanders And Past 4 Department Commanders	Meeting Rooms 2 & 3
12:00 p.m.	VFW Auxiliary Council of Administration Meeting	Meeting Room 1
	Mandatory Attendance for all 2026-2027 Auxiliary Presidents And Past 4 Department Auxiliary Presidents	

**\*\*This schedule is subject to change by the Commander and/or Auxiliary President\*\***

Depart for Home - Have a Safe Trip!



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### **Meeting and Banquet Dress Codes**

#### **Business Meetings:**

VFW Line Officers: Jacket & Tie (Jeans with no holes acceptable)  
All Others: Business Casual (Jeans with no holes acceptable)  
Auxiliary Line Officers: Official Attire (Blue Aux Blouse and Dark Blue or Black Pants or Skirt)  
Color Bearers: Black Pants with White Blouse or Shirt  
All Others: Business Casual

#### **Banquet Attire:**

VFW Line Officers: Jacket & Tie (Jeans with no holes acceptable)  
Men – Jacket & Tie (Jeans with no holes acceptable)  
Women – Evening Attire (dresses or Slacks)



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Name	Title	Post - P Auxiliary - A Guest - G	Post #
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Dietary Restrictions

Name	Title	P/A/G	Post #
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Dietary Restrictions

Name	Title	P/A/G	Post #
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Dietary Restrictions

Name	Title	P/A/G	Post #
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Dietary Restrictions

Name	Title	P/A/G	Post #
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Dietary Restrictions

**Registration Includes:**

Swag Bag

Saturday Lunch – Deli Board (Build Your Own Sandwich with classic offerings and accompaniments)

Saturday Banquet – Fajita Bar

Hospitality Room – Open Friday and Saturday Evenings

**Registration Fee: \$80.00 per Attendee Before May 28, 2026**

**Late Registration Fee: \$85.00 per Attendee After May 28, 2026**

**\*\*See Page 8 for Payment Information\*\***



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Stay in the heart of Silicon Slopes, where you can find exclusive access to one-of-a-kind activities you won't find anywhere else. Hyatt Place Salt Lake City/Lehi is a unique hotel featuring a fantastic fusion of sleek styles and convenient amenities.

WE CARE FOR PEOPLE SO THEY CAN BE THEIR BEST.  
WE ARE family Creating a World of Care We embrace Everyone  
FIND your place AT HYATT

[https://www.hyatt.com/shop/rooms/slczt?checkinDate=2026-06-12&checkoutDate=2026-06-14&rooms=1&adults=1&kids=0&corp\\_id=G-VFWU&accessibilityCheck=false](https://www.hyatt.com/shop/rooms/slczt?checkinDate=2026-06-12&checkoutDate=2026-06-14&rooms=1&adults=1&kids=0&corp_id=G-VFWU&accessibilityCheck=false)

#### Room Rates

\$149.00 (Single King w/Sofa Bed) plus 13.02% tax per night  
\$149.00 (Double Queen w/Sofa Bed) plus 13.02% tax per night  
Make your reservations before **May 28, 2026**

#### Hotel Information

Check-In: 3:00 p.m.  
Check-Out: 12:00 p.m.

#### Smoke Free Property

#### Pet Policy

Pets Welcome  
1 - 6 Nights: \$75.00 + Tax Limit: 2 Pets per Room No other Animals  
Max Weight: 75 lbs.

#### Parking

On-Site Parking

**\*\*If the rates above do not appear when making the reservation, click on Special Rates, Then select Corporate or Group Rate and enter: *G-VFWU*\*\***



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**2026 Convention Ad Request**

**All Ads and payments must be received by *May 20, 2026.***

**Prices are as follows (Black & White Ads Only):**

**Full page: \$100.00**

**Half page: \$50.00**

**Quarter page: \$25.00**

**Amount Due:**

**Only full-page and half-page ads will accommodate graphics.**

**Please provide the following:**

**Ad Sponsor Name:**

**\*\*See Page 8 for Payment Information\*\***

Ads can be e-mailed to Tim Von Bon at [tim.vonbon@outlook.com](mailto:tim.vonbon@outlook.com)



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**Payment Summary:**

Ad - Sponsor Name:

Full Page:      Half Page:      Quarter Page:

Registration Fee:                      (\$80.00 X Number of Attendees from Page 5)

Ad Fee:

Total:

**If paying by check, make check payable to: VFW Department of Utah**

Please print this page and mail with your payment to:

**VFW Dept. of Utah Quartermaster  
3394 N 1000 E  
North Ogden, UT 84414-1788**

If paying by Credit Card: Visa      Mastercard      Discover      AMEX

Name (as it appears on the card): \_\_\_\_\_

Billing Address for card: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

**If paying by Venmo using your cell phone:**

1. Tap Pay/Request at the bottom of the screen.
2. Search VFW UTAH
  - a. Under Businesses, select **@VFW-UTAH**
3. Enter the Total from above and add a note **"2026 STATE CONVENTION"**
4. Tap Pay and mail to the address above.

**Read the Fine Print:** Print a copy of this package for your files. Send your saved document as an attachment to the following e-mail: Dennis Parizek, VFW Department of Utah, Adjutant/Quartermaster ([djdparizek@aol.com](mailto:djdparizek@aol.com)).